



**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**March 19, 2018 at 7:00PM**  
**Lee Public Safety Complex, First Floor Meeting Room**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 2/13/18**
- D. Correspondence/Events: Matt "NeighborLEE"**
- E. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Chuck: Report on Second Session of Backyard Farming Initiative**
- B. Matt: Update on Skills Share Network**
- C. Jen Messeder: "Low Carbon Diet" Workshop Series**
- D. Paul/Dean/Brian: E-Crier Articles on 'Water Testing', 'Sustainability and Bottom Line', 'Low Carbon Diet and Proposed E-Crier Schedule**
- E. Leslie: Update on Efforts in Nation to Divest from Big Oil**
- F. Other**

**V. New Business**

- A. Paul: Discussion about Right to Know Law**
- B. Chuck: Update on Potential Initiatives with Transfer Station**
- C. Paul: Findings on Paper Use by Town**
- D. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**

